



UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

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In Re:

Muhammad A. Zehran  
A/K/A Amir M. Zehran  
A/K/A Amar M. Zehran

Case No.: 18-17847  
Chapter: 13  
Judge: RG

**Order Filed on May 21, 2019  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey**

**ORDER RESPECTING REQUEST FOR EXTENSION  
OR EARLY TERMINATION OF THE LOSS MITIGATION PERIOD**

The relief set forth on the following page is hereby **ORDERED**.

**DATED: May 21, 2019**

  
\_\_\_\_\_  
Honorable Vincent F. Papalia

United States Bankruptcy Judge

The court having granted the Notice of Request for Loss Mitigation concerning the following property and creditor on July 18, 2018 :

Property: 21 Bergen Place, Mahwah, New Jersey 07430

Creditor: Caliber Home Loans

## and a Request for

Extension of the 90 day Loss Mitigation Period having been filed by \_\_\_\_\_ the Debtor \_\_\_\_\_, and for good cause shown

Early Termination of the Loss Mitigation Period having been filed by \_\_\_\_\_, and for good cause shown

It is hereby ORDERED that,

The Loss Mitigation Period is extended up to and including 09/01/19.

The Loss Mitigation Period is terminated, effective \_\_\_\_\_.

In re:  
Muhammad Zehran  
Debtor

Case No. 18-17847-RG  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0312-2

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

Date Rcvd: May 21, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 23, 2019.

db +Muhammad Zehran, 21 Bergen Place, Mahwah, NJ 07430-1168

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 23, 2019

Signature: /s/Joseph Speetjens

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 21, 2019 at the address(es) listed below:

Bonnie M. Weir on behalf of Creditor Emigrant Mortgage Company, Inc. [bmw@weirlawfirm.com](mailto:bmw@weirlawfirm.com)  
Edward J Zohn on behalf of Creditor Emigrant Mortgage Company, Inc. [ezohn@zohnlaw.com](mailto:ezohn@zohnlaw.com)  
Kevin Gordon McDonald on behalf of Creditor DLJ Mortgage Capital, Inc [kmcnald@kmlawgroup.com](mailto:kmcnald@kmlawgroup.com), [bkgroup@kmlawgroup.com](mailto:bkgroup@kmlawgroup.com)  
Marie-Ann Greenberg [magecf@magrtrustee.com](mailto:magecf@magrtrustee.com)  
Nicholas V. Rogers on behalf of Creditor U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST [nj.bkecf@fedphe.com](mailto:nj.bkecf@fedphe.com)  
Sindi Mncina on behalf of Creditor U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust [smmcina@rascrane.com](mailto:smmcina@rascrane.com)  
Sindi Mncina on behalf of Creditor U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST [smmcina@rascrane.com](mailto:smmcina@rascrane.com)  
Todd S Cushner on behalf of Debtor Muhammad Zehran [todd@cushnerlegal.com](mailto:todd@cushnerlegal.com), [alyssa@cushnerlegal.com](mailto:alyssa@cushnerlegal.com); [jrufo@cushnerlegal.com](mailto:jrufo@cushnerlegal.com)  
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 9